

Form 1449*		Docket Number: 1023-342US01		Application Number: 10/731,638	
INFORMATION DISCLOSURE STATEMENT IN AN APPLICATION (Use several sheets if necessary)		Applicant: Carl D. Wahlstrand; Ruchika Singhal; Robert M. Skime			
		Filing Date: December 9, 2003		Group Art Unit: 3762	
		Examiner Name: Dana D. Greene			
		U.S. PATENT DOCUMENTS			
Examiner Initial	Document Number	Issue/Document Publication Date	Name	Filing Date If Appropriate	
FOREIGN PATENT DOCUMENTS					
Examiner Initial	Document Number	Publication Date	Country	Translation	
				Yes	No
OTHER DOCUMENTS (Including Authors, Title of Item, Page(s), Vol/Issue No., Publisher, Place of Publication)					
S6	"Surgical Process," Animation Screenshots from http://www.cochlearamerica.com/800.asp , 7 pgs (downloaded 2/3/2004).				
	"Candidates Brochure," http://www.cochlearamerica.com/pdfs/candidatebrochglobal.pdf , 14 pgs (downloaded 2/3/2004).				
	"Research and Development," http://www.cochlearamericas.com/384.asp , 1 pg (downloaded 2/3/2004).				
	"The World Leader in cochlear implants – revolutionizing hearing for adults and infants," http://www.cochlear.com , 1 pg (downloaded 2/3/2004).				
	"Cochlear: innovator of the Nucleus 3 cochlear implant system," http://www.cochlearamericas.com , 1 pg (downloaded 2/3/2004).				
	"What is a Cochlear Implant," http://www.cochlearamericas.com/What/161.asp , 1 pg (downloaded 2/3/2004).				
	"ESPrIt 3G Speech Processor," http://www.cochlearamericas.com/591.asp , 2 pgs (downloaded 2/3/2004).				
	"Nucleus 3 System," http://www.cochlearamericas.com/Products/465.asp , 1 pg (downloaded 2/3/2004).				
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	"Nucleus 24 Contour," http://www.cochlearamericas.com/568.asp , 2 pgs (downloaded 2/3/2004).				
	"Nucleus 24 M," http://www.cochlearamericas.com/372.asp , 1 pg (downloaded 2/3/2004).				
EXAMINER S. G.			Date Considered 2/21/06		

*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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OTHER DOCUMENTS (Including Authors, Title of Item, Page(s), Vol/Issue No., Publisher, Place of Publication)					
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EXAMINER S.G.			Date Considered 2/2/06		

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